



# BREAD, BODY, WINE, BLOOD

*Maundy Thursday    March 29, 2018*

# Welcome to Worship

---

How wonderful it is to gather with fellow Christians! May our praises proclaim God's glory, and may our souls be comforted and refreshed as we hear God's Word today.

## GUESTS

- You're our guest, so if there's anything we can help you with, ask any of our friendly members.
- We love having children in our worship services! If your child becomes restless and you need to regroup, you are welcome to use any part of the building.
- Finally, everything you need for worship is printed in this bulletin, and hymns are in the red hymnal.

## TODAY'S FOCUS

We celebrate Jesus' gift of the Sacrament of the Lord's Supper. Jesus gives us himself in, with, and under the bread and wine, for the forgiveness of our sins.

## SEASON'S FOCUS

For the last 1700 years, the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal. During Lent, our rejoicing is muted as we remember our Lord's suffering and death. We know that the Lord who died took up his life again on Easter Sunday morning.

The purple paraments are the color of mourning and repentance.

## HOLY COMMUNION

The sacrament is offered today to members of this congregation and our fellowship. God teaches in 1 Cor 11:28 that self-examination prior to Holy Communion is vital; one helpful tool is found on page 156 in the hymnal.



## SERVING IN WORSHIP

Preacher/Presiding Minister ..... Pastor Pappenfuss  
Musician - Martin ..... Shirley Hahn  
Head Usher - Martin ..... Matt Kratovil

Scripture: Evangelical Heritage Version (EHV) © 2017 The Wartburg Project

Music & Webcast: OneLicense.net # A-723587.

# The Triduum: Maundy Thursday

---

HYMN

*Stricken Smitten and Afflicted* | 127

INVOCATION

*Matthew 28:19* To the name of our God, the faithful respond, "Amen." Yes, God is here to bless, we are here to worship him, and it is good to be here.

**M** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

INSTRUCTIONS FOR THE END OF LENT

**M** In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

## CONFESSION & ABSOLUTION

**M** Let us confess our sins to God and ask for his forgiveness.

**C** **Almighty God, merciful Father,  
I confess to you that I have not loved you with all my heart.  
In what I have done and left undone,  
I have pursued my ways instead of your ways.  
I have not loved my brothers and sisters as myself.  
For this I deserve your punishment both now and in eternity.  
I am truly sorry for my sins.  
I repent of them.  
I beg for your mercy, O Lord.**

*Silence for meditation*

**M** Forgive us for the sake of Jesus Christ who suffered and died for us.

**C** **Cleanse me from my sins. Release me from my guilt. Grant me your Holy Spirit to amend my sinful life.**

**M** The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## EXHORTATION

**M** Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

**C** **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

## PRAYER OF THE DAY

**M** Let us pray:

Lord Jesus Christ, in the Sacrament of Holy Communion, you give us your true body and blood as a remembrance of your suffering and death on the

*The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners but refuse forgiveness to the impenitent as long as they do not repent.*

cross. Grant us so firmly to believe your words and promise, that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## *The Word*

---

### FIRST READING

*Exodus 12:21-30*

*The Lord struck Egypt, but passed over the Israelites, because of the blood of the lamb.*

<sup>21</sup>Then Moses summoned all the elders of Israel and said to them, “Go and take lambs for yourselves according to your family size, and slaughter the Passover lamb.

<sup>22</sup>You shall take a bundle of hyssop, dip it in the blood that is in the basin, and paint the lintel and the two doorposts with the blood that is in the basin. None of you are to go out of the door of your house until morning. <sup>23</sup>When the LORD passes through to strike Egypt and sees the blood on the lintel and the two doorposts, the LORD will pass over that door and will not allow the destroyer to enter your houses to strike you.

<sup>24</sup>“You shall observe these instructions as a perpetual regulation for you and your descendants. <sup>25</sup>When you enter the land that the LORD will give you just as he said he would, you shall observe this ceremony. <sup>26</sup>So when your children ask you, ‘What does this ceremony mean to you?’ <sup>27</sup>you will say, ‘It is the sacrifice of the Passover to the LORD, who passed over the houses of the Israelites in Egypt. When he struck the Egyptians, he spared our houses.’”

The people bowed down and worshipped. <sup>28</sup>The Israelites went and did all this. They did just as the LORD had commanded Moses and Aaron.

<sup>29</sup>At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh, who sat on his throne, to the firstborn of the prisoner who was in the dungeon, even all the firstborn of the livestock. <sup>30</sup>During the night Pharaoh got up—he, all his servants, and all the Egyptians—and there was a loud outcry in Egypt, for there was not a house where there was not someone dead.

**M** The Word of the Lord.

**C** Thanks be to God.

*Following each lesson, the pastor announces, “The Word of the Lord.” God gives us his life-giving Gospel in his word. In response to God’s gracious revelation, the congregation responds, “Thanks be to God.”*

*The psalm is spoken together by the whole congregation.*

**SECOND READING**

1 Corinthians 10:16-17

*Lord’s Supper is a joint partaking (communion) of the body and blood of Christ.*

<sup>16</sup>The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? <sup>17</sup>Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

*One of the two mountain-tops of the Divine Service is the Word, read and preached. In the Scripture readings, we hear the very words of God.*

**M** The Word of the Lord.

**C** **Thanks be to God.**

**VERSE OF THE DAY**

1 Corinthians 11:26

**M** It is written: “For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.”

*Preparing to hear the Gospel, we stand out of respect for the Savior. In the past, soldiers put down their weapons and kings removed their crowns when the Gospel was read.*

**GOSPEL**

Mark 14:12-26

*The last Passover meal, the betrayer, and the first Lord’s Supper.*

<sup>12</sup>On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, “Where do you want us to go and prepare for you to eat the Passover?” <sup>13</sup>He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. <sup>14</sup>Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup>He will show you a large upper room, furnished and ready. Make preparations for us there.”

<sup>16</sup>His disciples left and went into the city and found things just as he had told them; and they prepared the Passover.

<sup>17</sup>When it was evening, he arrived with the Twelve.

<sup>18</sup>While they were reclining and eating, Jesus said, “Amen I tell you: One of you will betray me, one who is eating with me.”

<sup>19</sup>They began to be sorrowful and said to him one by one, “Surely not I?”

<sup>20</sup>He said to them, “It is one of the Twelve, one who is dipping bread with me in the dish. <sup>21</sup>Indeed, the Son of Man is going to go just as it has been written about him, but

woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, "Take it. This is my body."

<sup>23</sup>Then he took the cup, gave thanks, and gave it to them. They all drank from it. <sup>24</sup>He said to them, "This is my blood of the new testament, which is poured out for many.

<sup>25</sup>Amen I tell you: I will certainly not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup>After they sang a hymn, they went out to the Mount of Olives.

**M** The Gospel of the Lord.

**C** Praise be to you, O Christ.

**HYMN OF THE DAY** *Hauptlied*

*Jesus Christ, Our Blessed Savior* | **313 (1-2,7-8)**

**SERMON**

*1 Corinthians 10:16-17*

**"Holy Communion"**

**OFFERING**

*O Jesus, Blessed Lord, to Thee* | **316**

*We bring our offerings to the Lord to thank and praise him. These offerings support Our Redeemer's and Rock of Ages as well as our synod's mission efforts around the world. Guests need not feel obligated to give, but are welcome to do so.*

**O Jesus, blessed Lord, to thee  
My heartfelt thanks forever be,  
Who hast so lovingly bestowed  
On me thy body and thy blood.**

**Break forth, my soul, for joy and say:  
What wealth is come to me this day!  
My Savior dwells within my heart-  
How blest am I! How good thou art!**

*The Hymn of the Day is assigned to each Sunday, not chosen by the pastor. It is assigned by the historical Church because of its rich content and connection to the Gospel.*

*God's Word of salvation, the word just heard in worship, must be proclaimed to the entire world. With this desire, offerings are presented to the Lord.*

## THE GREAT LITANY

### *Prayer of Approach to God*

**M** O God the Father, Creator of heaven and earth,

**C** **Have mercy on us.**

**M** O God the Son, Redeemer of the world,

**C** **Have mercy on us.**

**M** O God the Holy Spirit, advocate and guide,

**C** **Have mercy on us.**

**M** Holy, blessed, and glorious Trinity, three persons in one God,

**C** **Have mercy on us.**

### *Prayer Recalling Christ's Saving Work*

**M** By the mystery of your holy incarnation; by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

**C** **Good Lord, deliver us.**

**M** By your bloody sweat and bitter grief, by your cross and suffering, and by your precious death and burial,

**C** **Good Lord, deliver us.**

**M** By your mighty resurrection, by your glorious ascension, and by the coming of the Holy Spirit,

**C** **Good Lord, deliver us.**

**M** In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgment,

**C** **Good Lord, deliver us.**

**M** Receive our prayers, O Lord our God.

**C** **Hear us, good Lord.**

### *Prayer for the Church*

**M** Govern and direct your holy Church, fill it with love and truth, and grant it that unity which is according to your will.

**C** **Hear us, good Lord.**

- M** Enlighten all ministers with true knowledge and understanding of your Word, that by their preaching and living they may declare it clearly and show its truth.
- C** **Hear us, good Lord.**
- M** Encourage and prosper your servants who spread the gospel in all the world, and send out laborers into the harvest.
- C** **Hear us, good Lord.**
- M** Bless and keep your people, that all may find and follow their true vocation and ministry.
- C** **Hear us, good Lord.**
- M** Give us hearts to love and revere you, that we may diligently live according to your commandments.
- C** **Hear us, good Lord.**
- M** To all your people, give grace to hear and receive your Word and to bring forth the fruits of the Spirit.
- C** **Hear us, good Lord. Amen.**

## LORD'S PRAYER

- C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*We can be sure that these petitions are acceptable to our Father in heaven and are heard by him, for he himself has commanded us to pray in this way and has promised to hear us. Therefore we say, "Amen. Yes, it shall be so."*

# The Sacrament

---

*This greeting, the salutation, marks the beginning of the Word section and the Sacrament section of the service.*

## PREFACE

**M** The Lord be with you.

**C** **And also with you.**

**M** Lift up your hearts.

**C** **We lift them up to the Lord.**

**M** Let us give thanks to the Lord, our God.

**C** **It is good and right so to do.**

**M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree, would in turn by a tree be overcome.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY *Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

*This canticle uses the words of the angels in Isaiah 6 (holy, holy, holy) and the praise of the Palm Sunday crowd (hosanna) to acknowledge Jesus' presence in, with, and under the bread and wine. Jesus' presence in the sacrament is what the common term "Holy Communion" refers to.*

## PRAYER OF THANKSGIVING

**[M]** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

*The Prayer of Thanksgiving gives us the opportunity to imitate Jesus, who "gave thanks" before instituting and distributing the Lord's Supper.*

**C** Amen.

**WORDS OF INSTITUTION** *Verba*

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\mp$  body, which is given for you. Do this in remembrance of me."

*The minister directs attention to the earthly element and consecrates (sets them apart for sacred use) with the words of institution.*

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my  $\mp$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C** Amen.

**LAMB OF GOD** *Agnus Dei*

**C:** O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

*This ancient song of the church is based on John 1:29, Isaiah 53:78, and Revelation 5:6 and reminds today's believers of their Old Testament counterparts.*

As the Bible teaches, our congregations practice close communion. Therefore, ask that only members of this congregation and our fellowship (WELS and ELS) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

Holy Communion is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and to drink.

SONG OF SIMEON *Nunc Dimittis*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
 to your word. For my eyes have seen your salvation, which you have pre-  
 pared be - fore the face of all people, a light to light - en the  
 Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

This song is based on Simeon's words at the temple, when was able to see Jesus as baby in the temple. We also have seen Jesus and can be at peace – we have seen him in the Lord's Supper.

POST-COMMUNION PRAYER

- M** O Give thanks to the Lord, for he is good.
- C** **And His mercy endures forever.** *Psalm 107:1*
- M** Whenever we eat this bread and drink this cup,
- C** **we proclaim the Lord's death until he comes.** *1 Cor 11:26*
- M** We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*During the hymn, the communion vessels and all altar appointments are removed. This ancient tradition symbolizes the disciples abandoning our Lord after he was arrested.*

*The blessing is not spoken on Maundy Thursday or Good Friday so that we may bring it back with great joy on Easter, just as we do with the alleluias during the entire season of Lent.*

*The congregation may remain for prayer and meditation before dispersing quietly. We gather for worship tomorrow at 12:30pm in Gordon and at 7:00 pm in Martin.*

## 714

## The Lamb



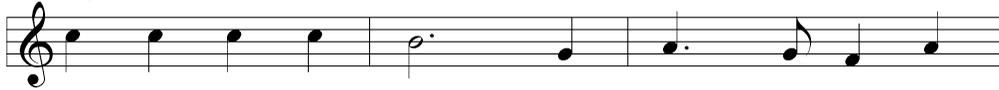
1 The Lamb, the Lamb, O Fa - ther, where's the  
 2 The Lamb, the Lamb, One per - fect fi - nal  
 3 The Lamb, the Lamb, As way - ward sheep their  
 4 He sighs, he dies, He takes my sin and  
 5 He rose, he rose, My heart with thanks now



sac - ri - fice? Faith sees, be - lieves God  
 of - fer - ing. The Lamb, the Lamb, Let  
 shep - herd kill So still, his will, On  
 wretch - ed - ness. He lives, for - gives, He  
 o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!  
 earth join heav'n his praise to sing.  
 our be - half the law to fill.  
 gives me his own right - eous - ness.  
 ev - 'ry heart to him be - long.

*Refrain*

Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

*As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.*

Tune: WINTER (48 48 and Refrain)

Text, Tune: Gerald P. Coleman, b. 1953 © 1987 Birmamwood Publications (ASCAP),  
 a division of MorningStar Music Publishers, Inc. All rights reserved. Used by permission.



**OUR REDEEMER'S**  
Lutheran Church

102 Fifth Ave  
Martin, SD 57551

*ormartin.org*

Sunday 8 am  
Monday 5:30 pm



**ROCK OF AGES**  
Lutheran Church

310 3<sup>rd</sup> St  
Gordon, NE 69343

*roagordon.org*

Sunday 11 am

*PO Box 293, Martin SD 57551 | 605 685-6494 | pastor@ormartin.org*



*wels.net*